

**THE WAY**

to the

**KINGDOM OF HEAVEN**

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All verses, unless otherwise quoted, are drawn from the International Standard Version (ISV) and New King James Version (NKJV). All Bible verses are italicized.

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## **The Kingdom of Heaven**

God's earthly kingdom is God's rule over all the people of the earth. When Christ Jesus returns to the earth as King of Kings and Lord of Lords, the whole earth will become God's kingdom. At his return, the LORD and his saints will rule the earth for 1000 years. After the last judgement and resurrection of those whose names are found in the Lamb's book of life, they will rule the earth for eternity.

God's earthly kingdom is not the kingdom of Heaven.

The kingdom of Heaven is:

- 1) The LORD Jesus and his government of kings and priests
- 3) The power of the LORD God

### **The LORD Jesus and His Government of Kings and Priests**

The kingdom of Heaven is the LORD Jesus and his government of kings and priests. The people in his government will rule with Him as kings and priests. The government are people who gave up their all and followed Jesus in the hard road to Heaven. They also include those who lost their lives on account of the LORD Jesus. Though some of them are dead (in body), they are still alive in him. They will be resurrected in the first

resurrection to wage the war of Armageddon with the LORD and thereafter rule with him for a millennium.

*...With your blood you purchased people for God from every tribe, language, people, and nation. You made them a kingdom and priests for our God, and they will reign on the earth (Rev 5.9-10)*

*Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years (Rev 20.6).*

The kingdom of Heaven will rule God's earthly kingdom.

Since the existence of the earth, there have been powerful kingdoms on the earth. For examples, the kingdom of Babylon, the kingdom of Persia, the kingdom of Greece and the Roman kingdom. These kingdoms ruled the earth for specific time duration. None of these kingdoms were/are bound to last. Only the kingdom of Heaven will rule the earth for eternity. All the kingdoms of the earth will come under the rule of God's government.

Daniel saw in a vision from God, the coming Kingdom of Heaven (Dan 2.44-45). When the time was full, a prophet named John the Baptist was sent to prepare the way for the King and announce the soon arrival of the Kingdom of Heaven (Mat 3.1-3). Then the LORD Jesus appeared and began to preach the kingdom of Heaven. The LORD Jesus preached the good news of the kingdom of Heaven and showed people how enter in. Ever since the time of John the Baptist, the Kingdom of Heaven has been thronged (Mat 11.12).

The gate to the kingdom of Heaven was open at the resurrection and ascension of Christ Jesus, it still stays open and people are making their way in. The gate will soon be shut, at the return of bridegroom, Christ Jesus (Mat 25.10). We still have the chance to find the gate and enter the kingdom of Heaven before the gate gets shut. Once it is shut, no one can enter again.

Right now, the kingdom of Heaven is not ruling the whole earth but very soon it will assume rulership. God is setting up his own government. His kingdom is here on the

earth, within the hearts of some people. They will be revealed at the return of their LORD. The life of Christ is within the sons of God. The earth has been entrusted to the sons of God. As they wait for their master's return, they conquer the earth as much as they can. When their master returns, the whole earth will be conquered. Daniel saw this kingdom as a stone from Heaven which grew and filled the whole earth. Very soon, this kingdom will rule the whole earth and it will never be destroyed.

The kingdom of Heaven is here on the earth. Many people are making their way to it.

*People won't be saying, 'Look! Here it is!' or 'There it is!' because now the kingdom of God is among you" ( Luke 1.21)*

*But if I drive out demons by the power of God, then the kingdom of God has come to you (Luke 11.20)*

The LORD laid the foundation of the kingdom of Heaven. The unseen kingdom of Heaven is seen by the demonstration of the power of Heaven: the sick are healed, the bound are set free, the dead are raised to life etc.

From the time of John, the Baptist, the kingdom of heaven is suffering violence and the violent are taking it by force. The kingdom of Heaven is a present reality.

The heirs of the kingdom of Heaven (people of His government) is the bride of Christ. These are people who have attained perfection and are without spots or wrinkles. These are people who have walked the hard road to the finish. They are fit to wear the white wedding garment.

*These are those who have been through the great trial; they have washed their robes white again in the blood of the Lamb. That is why they are standing in front of God's throne and serving Him day and night in His sanctuary (Rev. 7.14-17)*

*These are the sons who have kept their virginity and not been defiled with women; they follow the lamb wherever he goes; they, Out of all people, have been redeemed to be first fruits for God and for the Lamb. No lie was found in their mouths and no faults can be found in them (Rev 14.4-5)*

Only the bride of Christ will partake of the first resurrection. They walked the hard road and reached Heaven. They are the holy city, the Heavenly Jerusalem, God's home. God no longer needs an earthly city. They are God's city (Rev. 21.9-10).

### **Powers of the Kingdom of Heaven**

The kingdom of Heaven is visible by miracles; healing, deliverance, resurrection to life, changing the course of nature etc. The LORD did many signs and wonders. He preached and gave salvation to many. His disciples also perform many works and preach the good news of the Kingdom of Heaven.

*These are the signs that will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; even if they drink any deadly poison it will not hurt them; and they will place their hands on the sick, and they will recover (Mark 16.17-18)*

*Truly, I tell all of you with certainty, the one who believes in me will also do what I am doing. He will do even greater things than these, because I am going to the Father (John 14.12)*

### **The gospel of the Kingdom of Heaven**

There is just one gospel. There is just one good news: the good news of the kingdom of Heaven. The LORD Jesus preached the gospel of the kingdom of Heaven. His disciples preached the same gospel. He commissioned his disciples to preach the same gospel.

*Now after John had been arrested, Jesus went to Galilee and proclaimed the gospel about the kingdom of God. He said, "The time is now! The kingdom of God is near! Repent, and keep believing the gospel!" (Mar 1.15).*

*"I have to proclaim the good news about the kingdom of God in other cities, because I was sent to do that also" (Luke 4.43)*

*After this, Jesus traveled from one city and village to another, preaching and spreading the good news about God's kingdom. The Twelve were with him, (Luke 8.1)*

The LORD God is raising His government. He is inviting people to join his government. He is inviting people to the wedding feast. The rule of God over the earth means healing, deliverance, life and restoration to all mankind. This is the good news.

*...for the kingdom of God isn't just talk, but also power (1 Co 4.20)*

The gospel of the kingdom of Heaven is not a powerless gospel. There is no precedence to the gospel operating without power. The gospel is not a gospel of words but of power.

Many people believed in the LORD and in His disciples not only because of the words but because of the works they saw; the dead brought to life, the sick cured, the slave set free. God must be heard and seen.

The Lord and his disciples preached the kingdom of God. They did not preach salvation, rather they gave salvation. They preached the kingdom of God while they gave salvation (healing, deliverance, forgiveness, life).

*As you go, make this announcement: 'The kingdom from heaven is near!' Heal the sick, raise the dead, cleanse lepers, drive out demons (Mat 10.7-8).*

*But the crowds found out about this and followed him. He welcomed them and began to speak to them about the kingdom of God and to heal those who needed healing (Luk 9.11)*



## The Narrow Gate

### The Gate

The Journey to inheriting the kingdom of Heaven begins at the gate. To get to the kingdom of Heaven, we must first find the gate.

*Go in through the narrow gate, because the gate is wide and the road is spacious that leads to destruction, and many people are entering by it.*

*How narrow is the gate and how constricted is the road that leads to life, and there aren't many people who find it! (Mat 7.13-14).*

Many are looking for the gate but only a few will find it. Many strive to enter the gate but only a few will succeed to enter.

*Keep on struggling to enter through the narrow door, because I tell you that many people will try to enter, but won't be able to do so (Luke 13.24)*

When men hear the good news of the kingdom of Heaven, they are excited to enter. Many people can see the narrow gate, but they are offended by its narrow and tight nature. They are offended by the difficulties they have face because of the gate. Instead of putting on courage, they rather deceive themselves to believe that the easy wide road with no door will still take them to the kingdom of Heaven.

The LORD Jesus is The Gate to the kingdom of Heaven. He is the only gate that leads to the kingdom of heaven.

*So again Jesus said, "Truly, I tell all of you with certainty, I am the gate for the sheep (John 10.7)*

*I am the gate. If anyone enters through me, he will be saved. He will come in and go out and find pasture (John 10.9)*

It is not easy to find Him or enter Him. The price of entering him is very high and there are few that can pay the price and be able to enter.

To begin your journey to Heaven, you must first meet and unite with the LORD. No intermediary, no high priest, no substitute! You must meet the LORD one on one (not physically). He must become your Lord and you his sheep (disciple).

### **How to enter the Narrow Gate**

The Gate is narrow. Many are unable to enter it. They are offended by the difficult entry requirements and the huge losses they must incur. Many are deceived to follow another way which does not lead to the Kingdom of Heaven. Others are ignorant of the requirements, so they never get to enter. The LORD told the crowd how to become a follower to the kingdom of Heaven: repent, give up all that one owns, become a child.

#### **1) Repentance**

Repentance is needful, but it is not enough to enter the gate of the kingdom of Heaven. Faith in the LORD Jesus (for those who heard of him) and repentance from deadly sins guarantees us a place in the coming new earth, but it does not secure us a place in the kingdom of Heaven.

Repentance is the first condition among others that prepares our hearts to receive the LORD. Before the King of the Kingdom came, John the Baptist went to preach repentance to prepare the hearts of the people to receive the kingdom of Heaven.

Repentance must be thorough and fruitful. Greed of all kinds must be put away. Greed is stealing, cheating, discontentment, covetousness, refusal to share your goods with the poor, storing up, desiring to get rich, fighting over property or money etc. If you have not yet dealt away with all these kinds of greed, then you are never going to enter the gate. You must put away all kinds of sexual immorality: fornication, adultery, homosexuality, masturbation, sexual lusts etc. You must stay away from murder, sorcery, falsehood, and idolatry.

John the Baptist called on the people to repent. Jesus Christ called on the people to repent.

*About this time, John the Baptist appeared, preaching in the Judean wilderness and saying, "Repent, because the kingdom from heaven is near!" (Mat 3.1-2)*

*From then on, Jesus began to preach and to say, "Repent, because the kingdom from heaven is near!" (Mat 4.17)*

## **2) Give up all that you own**

*The kingdom from heaven is like treasure hidden in a field that a man found and hid. In his excitement he went and sold everything he had and bought that field*

*Again, the kingdom from heaven is like a merchant searching for fine pearls.*

*When he found a very valuable pearl, he went and sold everything he had and bought it (Mat 13.44-46)*

*"Look!" Peter replied. "We have left everything and followed you. So what will we get?" (Mat 19.27)*

*"If anyone comes to me and does not hate his father, mother, wife, children, brothers, and sisters, as well as his own life, he can't be my disciple.*

*Whoever doesn't carry his cross and follow me can't be my disciple.*

*"Suppose one of you wants to build a tower. He will first sit down and estimate the cost to see whether he has enough money to finish it, won't he? Otherwise, if he lays a*

*foundation and can't finish the building, everyone who watches will begin to ridicule him and say, 'This person started a building but couldn't finish it.'*

*"Or suppose a king is going to war against another king. He will first sit down and consider whether with 10,000 men he can fight the one coming against him with 20,000 men, won't he? If he can't, he will send a delegation to ask for terms of peace while the other king is still far away.*

*In the same way, none of you can be my disciple unless he gives up all his possessions" (Luke 14.26-33).*

To give up all that you own means to give up your loved ones, your earthly riches, and yourself.

**a) Give up your loved Ones:** Love God first and love people second. This is the first commandment. You must love God more than you love your spouse, parent, child or sibling. You must be ready to obey God even if it means you losing your loved Ones.

*The one who loves his father or mother more than me isn't worthy of me, and the one who loves a son or daughter more than me isn't worthy of me (Mat 10.37)*

**b) Give up your earthly riches:** If you are rich in earthly goods, you must sell your goods and give the proceeds to the poor. If you have much money in your bank, you must give it to the poor. The rich can never enter the kingdom of Heaven. The rich young ruler could not give up his wealth, so he forfeited the kingdom of Heaven (Mat 29.16-26). It is very difficult for the rich man to enter the kingdom of Heaven because they can hardly give up their earthly riches. Very few rich men like Nicodemus, could muster the strength to do away with their wealth. Do not be misguided. Even if, like the rich young ruler, you have repented of your sins and live a "righteous life" or religious life, you will not enter the kingdom of Heaven unless you give away your wealth to the poor.

*Jesus looked at him and loved him. Then he told him, "You're missing one thing. Go and sell everything you own, give the money to the destitute, and you will have treasure in heaven. Then come back and follow me (Mar 10.21)*

*Then Jesus told his disciples, "I tell you with certainty, it will be hard for a rich person to get into the kingdom from heaven (Mat 19.23)*

*Sell your possessions, and give the money to the poor. Make yourselves wallets that don't wear out—a dependable treasure in heaven, where no thief can get close and no moth can destroy anything (Luk 12.33)*

Giving away your earthly riches to the poor secures you a heavenly purse.

The early church had a practice of selling their possessions and giving the proceeds to the needy.

*They made it their practice to sell their possessions and goods and to distribute the proceeds to anyone who was in need (Acts 2.45)*

*For none of them needed anything, because everyone who had land or houses would sell them and bring the money received for the things sold (Acts 4.34)*

**c) Give up yourself:** You must deny yourself. You must deny your life. Your heart must no longer seek the comforts and pleasures of this life. You must no longer live to career, power, or recognition. You must be ready to lay your life down for the sake of the Lord Jesus. You must be ready for persecution even unto death, on account of the LORD.

*Then Jesus told his disciples, "If anyone wants to follow me, he must deny himself, pick up his cross, and follow me continually. Whoever wants to save his life will lose it, but whoever loses his life for my sake will find it, because what profit will a person have if he gains the whole world and forfeits his life? Or what can a person give in exchange for his life? (Mat 16.24-26)*

### **3) Become a child**

*I tell you with certainty, whoever doesn't receive the kingdom of God as a little child will never enter it (Mar 10.15).*

Children submit to their parents. They are teachable. They are humble and quick to repent. They are like sheep. Goats always go on their own way, but sheep always follow the shepherd. To be led by the Chief Shepherd, you must become a sheep. You must become a child at heart. You must deal away with relying on and trusting self-strength, wisdom, and abilities. You must do away with justifying mistakes or wrongs and be quick to repent. You must make no excuse for the flesh. You must know deep within you that by yourself you can do nothing. Your eyes must be fixed up on the Lord to guide and lead you. Your heart must ready to always obey the Lord. You must see him, not yourself, as the Shepherd of your soul. You must submit to him completely and must be careful not to take pride for submitting. You must acknowledge him as LORD and submit to his headship. A childlike heart is very difficult to become. We must pray earnestly for the LORD to help us. Only the LORD can work out this childlike spirit in us. If we do not become children, we will never enter the gate. Do not go and sell your possessions only to go alone on the Journey without the LORD as your Lord.

Our prideful, rebellious and independent fallen nature must be dealt away with. We need to be in total faith and surrender to the Lordship of the Lord Jesus. We must assume our place as sheep and totally trust and rely on the one true shepherd to lead us.

We must pull away from all other spiritual heads. Christ is the only spiritual head of the sheep. Many false shepherds have come. They call themselves papa, Daddy, Overseer, pastor, pope, etc. In spiritual matters, be careful not to call anyone Father, except the Father in Heaven. Be careful not to call anyone Teacher, except the LORD Jesus. Be careful not call anyone Master, except the LORD Jesus.

*But you are not to be called 'Rabbi,' because you have only one teacher, and all of you are brothers.*

*And don't call anyone on earth 'Father,' because you have only one Father, the one in heaven.*

*Nor are you to be called 'Teachers,' because you have only one teacher, the Messiah! (Mat 23.8-10).*

All those who come to you claiming these titles are not shepherds. They are thieves. They come to kill, steal and destroy. The Lord Jesus is the good Shepherd. He lays down his life for the sheep (John 10.13-15).

Many people are the five foolish wedding attendants who think that they will enter the wedding feast without oil. They refuse to buy “heavenly purses” because they do not want to part away with their money. The five wise wedding attendants bought as much oil as was needed to enter the feast. The ten wedding attendants knew the importance of the oil. They knew that without the oil, they cannot meet the groom. Only five of them were wise to buy the oil. At the cry of the arrival of the groom, the wise wedding attendants said to the foolish ones, “There may not be enough for both you and us. You had better go to those who sell and buy for yourselves”. When they went out to buy, the groom came, and the doors were shut (Mathew 25.1-13).

Do not desire God and Money (Mat 6.19-24). You can have only one. We must desire to become perfect and reject the desire for earthly wealth. Nothing is too much to give away for the kingdom of Heaven. The early church gave up their all. Apostle Paul considered all his earthly wealth dung to the grace of knowing Christ. We must be wise to give up our earthly riches to obtain Heavenly riches. Only those who have given up their all, can walk the hard road.

We must do away with the thorns in our hearts (the worries, riches, and pleasures of this life), that is stopping us from bearing fruit (Mat 13.22). Many “believe” in Jesus. Even Demons “believe” in God (James 3.19). But only a few believe and desire strongly enough to enter the gate.

The shortest way to stop yourself from entering the gate to the kingdom of Heaven is to believe another “gospel” that shows an easy way to Heaven. They tell you that if you “believe” in Jesus, you will enter heaven even if you still sin because God’s Grace has covered your sins. They tell you, God wants you to be rich in earthly goods. They tell you to dream big for your career, fame or political power. Some even tell you that the gate of the kingdom of Heaven is no longer open. The devil will devise all kinds of

destructive teachings, very pleasant to the flesh, but aimed at stopping you from entering the kingdom of Heaven.

Selfish ambition has no place in the kingdom of Heaven (Gal 5.19-21). The way to the Kingdom of Heaven is hard and there are few that find it. Do not find fault nor stumble on these words of Christ.

Oh, the narrow gate! How I love this gate! It leads me to Kingdom of Heaven. The price of self-denial, submission, loss, sacrifice, and death, I will pay. How I was glad to find the gate! My soul is satisfied. Happy nothingness. Happy loss. I will pay that price repeatedly. When I look past how far I have gone, I am glad I did not look back.



## The Hard Road

*...I am the way, the truth, and the life. No one comes to the Father except through me (John 14.6)*

The only way to God is God (to understand the person of Jesus, read my book, "Life in the Spirit of Christ Jesus"). Jesus is the way. He is the Hard Road. In Him daily, is the way.

Entering the gate is not enough to get you to the kingdom of Heaven. You must pass through the gate and walk the hard road to heaven. In other words, to have a place in Christ Jesus is not enough, you must abide in him daily to get to the kingdom of Heaven. You can never reach the kingdom of Heaven without Him. Daily, you must be in Him, walk in Him, and abide in Him. In Him, is the way to perfection. The difficulty to abide in Him is the difficulty of daily self-denial, daily obedience and trust, daily perseverance.

### **1) Daily self-denial**

The disciples of the LORD Jesus are cross carriers. They will never be relieved of the cross of self-denial till they reach their Heavenly homeland. Each day, they must walk in self-denial.

*Then Jesus told his disciples, "If anyone wants to follow me, he must deny himself, pick up his cross, and follow me continually (Mat 16.24)*

## **2) Daily obedience**

The followers of the LORD Jesus obey his commandment always and keep his word. Only those who obey him continuously, remain with him to the end. Only those who keep his word unceasingly, abide in him.

*If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love (John 15.10)*

## **3) Daily trust**

The followers of the LORD trust him as their Shepherd, Protector, Provider, Savior, and Teacher. They cleave to him. They never lean on self-direction but look up to him.

### Hymn

When we walk with the Lord  
In the Light of His word,  
What a glory He sheds on our way  
While we do His good will  
He abides with us still and to all who will trust and obey  
Trust and obey  
For there is no other way  
To be happy in Jesus but to trust and obey

## **4) Daily Endurance**

The followers of the Lord Jesus face persecutions, trials and hardship. They must endure all that they suffer on account of the LORD Jesus. They must accept to suffer just as their Lord suffered on the earth.

*...let us keep running with endurance the race set before us (Heb 12.1)*

It is by endurance and obedience that they become the perfect bride for the groom and secure for themselves the wedding white garment.

*But the ones on the good soil are the people who hear the word but also hold on to it with good and honest hearts, producing a crop through endurance (Luke 8.15)*

### **Daily Walk with the LORD**

Those who walk in the LORD, receive deeper purification. Self gradually loses control. They are trained to become like the master. They become like their master, servants to others.

They live each day not for themselves, rather they are fully given up to God and His kingdom. Each day, they deny any personal dreams, wishes, plans, life purposes, and desires and seek after the will of God and His kingdom. They align their will and desires to the will and desires of their Father in Heaven. They love Him with their whole being. They continually reject the mind of the world and continually put on the mind of Christ. A union of will, heart and mind takes place. Their desire to become sons in whom the Father is well pleased: sons who have been fashioned according to the pattern of the first Son, the LORD Jesus.

Disciples learn directly from the Lord. With each passing day, they look more like him. They become perfect in love. He teaches them. They hear his voice clearly because they are his sheep. They know his will regarding all things. The desire for the world and the things of the world finds no place in them. They have unexplainable joy and peace, a kind which the world can never give. They can walk the hard road and they reach the end of the journey because they have faith in the power of the life of Christ Jesus to keep them.

They feel the pain of the loss of all things (the loss of career, family, riches, recognition etc.), but the joy in their hearts surpasses the pain. The LORD's yoke of self-denial is not weighty (Mathew 11.30). They carry their cross every day and they never look back. He, who looks back after putting his hand on the plow, is not fit for the kingdom of God (Luke 9.62). Most of them end up with giving up their life (in prison or being killed) as a testimony for the Lord Jesus.

Apostle Paul kissed his cross and considered all his earthly riches dung compared to the riches of being found in Christ. His attitude is a good example of a disciple of the LORD Jesus.

*But whatever things were assets to me, these I now consider a loss for the sake of the Messiah.*

*What is more, I continue to consider all these things to be a loss for the sake of what is far more valuable, knowing the Messiah Jesus, my Lord. It is because of him that I have experienced the loss of all those things. Indeed, I consider them rubbish in order to gain the Messiah and be found in him, not having a righteousness of my own that comes from the Law, but one that comes through the faithfulness of the Messiah, the righteousness that comes from God and that depends on faith.*

*I want to know the Messiah—what his resurrection power is like and what it means to share in his sufferings by becoming like him in his death, though I hope to experience the resurrection from the dead.*

*It's not that I have already reached this goal or have already become perfect. But I keep pursuing it, hoping somehow to embrace it just as I have been embraced by the Messiah Jesus.*

*Brothers, I do not consider myself to have embraced it yet. But this one thing I do: Forgetting what lies behind and straining forward to what lies ahead, I keep pursuing the goal to win the prize of God's heavenly call in the Messiah Jesus. (Philippians 3:7-14)*

Apostle Paul lost all things for the hope of winning Christ. He was eager to share in the sufferings of Christ and his death. We can never win Christ, if we are not ready to lose.

We may never know when we have reached the end of the road. So long as we are still in the body, it means that we are still on the journey. If we are still on the journey, we must never consider ourselves perfect but continue in steadfast obedience, faith and self-denial. Some people, even after entering the gate, do not inherit the kingdom of Heaven because they give up on the hard road. Such people are not fit for the kingdom of Heaven.

*...No man, having put his hand to the plough, and looking back, is fit for the kingdom of God (Luke 9.62).*

*Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another (Mar 9.50)*

The fruit of reaching the end of the hard road is perfection or being born of spirit (to put on the complete nature of Christ). Only those who walk the narrow road are being born from above.

*Jesus replied to him, "Truly, I tell you with certainty, unless a person is born from above he cannot see the kingdom of God."*

*Nicodemus asked him, "How can a person be born when he is old? He can't go back into his mother's womb a second time and be born, can he?"*

*Jesus answered, "Truly, I tell you with certainty, unless a person is born of water and Spirit he cannot enter the kingdom of God (John 3.3-5)*

The gospel received in faith washes the heart and causes one to be born of water. Only those who are born of water enter the gate, but only those who are born of spirit (those who walk the hard road to the end) inherit the kingdom of Heaven.

I cannot enumerate all the things you will learn once you embark on this spiritual journey with the LORD Jesus. You will learn directly from the Teacher. I have shown you the GATE to the kingdom of Heaven. I have also shown you how to enter in. It is now left to you. How much do you desire to be perfect? How much do you desire God? If you are unable to enter but you really want to enter, call sincerely on Christ Jesus to help you. He will help you. You need Him from the beginning to the end.

*Keep asking, and it will be given to you. Keep searching, and you will find. Keep knocking, and the door will be opened for you.*

*Because everyone who keeps asking will receive, and the person who keeps searching will find, and the person who keeps knocking will have the door opened (Mat 7.7-8)*

I am careful to cleave to Him who can take me home, lest I fall away on the hard road. I invite you to join the wagon of pilgrims. Meet you at the wedding feast in the name of the LORD Jesus.

Other Books by Author

*The Truth against Errors*

*The Books of Daniel and Revelation unveiled*

*True Riches*

*Life in the Spirit of Christ Jesus*

*Short Sermons*

*False Teachers in the Church of God*

*After the Earthly Life*